When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

Project: P04-0722 APN: 211-171-001

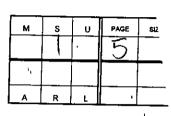
Address: 3660 Kansas Avenue

DOC # 2005-0167094

03/02/2005 08:00A Fee:NC
Page 1 of 5
Recorded in Official Records
County of Riverside
Larry W. Ward

Larry W. Ward County Clerk & Recorder





40-2

FOR RECORDER

... IUE USE ONLY

D - 15444



### GRANT OF EASEMENT

PPA HOLDINGS, LLC, A California Limited Liability Company, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 12/2/> 4

PPA HOLDINGS, LLC,
A California Limited Liability Company

By

MICHAEL STEWART

Title:

MANA 9

Title: MONDGER

2005-0167094 93/02/2005 08:00A 2 of 5



2005-0167094 93/02/2005 09:00A

#### **GENERAL ACKNOWLEDGEMENT**

•	OPTIONAL SECTION
State of California	CAPACITY CLAIMED BY SIGNER
County of Orange ss	CAPACITY CLAIMED BY SIGNER
December 200 and Distriction IDIANE Moterial Orillate	( ) Attorney-in-fact
on Manher 22014 before me Chandia Devans, notary Public (date)	( ) Corporate Officer(s)
(date) (name)	Title
a Notary Public in and for said State, personally appeared	Title
Michael Stewart and John Packard	
Name(s) of Signer(s)	( ) Guardian/Conservator
\	( ) Individual(s)
personally known to me - OR - I proved to me on the basis of satisfactory evidence to be	( ) Trustee(s)
the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he/sho/they executed the same in his/her/their authorized capacity(les); and that by his/her/their	( ) Other
signature(s) on the instrument the person(s); or the	
entity upon behalf of which the person(s) acted,	
executed the instrument.	( ) Partner(s)
	( ) General
WITNESS my hand and official seal.	( ) Limited
nuans	The party(ies) executing this document is/are representing:
CHANDRA J. EVANS Signature .	
Commission # 1386226	
Notary Public - California (Expression of State	
My Comm. Expires Nov 21 2004	

# CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/16/05 CITY OF RIVERSIDE

BY Mul Nutricuty

Administrative Services Manager

### **EXHIBIT "A"**

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The southerly 2.50 feet of Lot 53 of Madison Square, as shown by map on file in Book 5, Page 59 of Maps, records of San Bernardino County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

JEFFREY M. BARNES, L.S. 7663

License Expires 12-31-2004

2885-8167894

Exp. 12-31-04

PATE OF CALIFOR

40-2



## IW Consulting Engineers, Inc.

- Civil Engineering
- Surveying
- Land Planning

3544 University Avenue Riverside, CA 92501 Tel: 951.687.2929 Fox: 951.687.2999 P.M. 32637 OFFER OF DEDICATION

J.N. 231.001 DRAWN BY: AW SCALE: N.T.S.

OCT 25, 2004

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT AND IS NOT CONSIDERED A PART THEREOF.